

EXECUTIVE CABINET

Day: Wednesday
Date: 8 February 2017
Time: 2.00 pm
Place: Lesser Hall - Dukinfield Town Hall

| Item No. | AGENDA | Page No |
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| 1. | APOLOGIES FOR ABSENCE To receive any apologies for the meeting from Members of the Executive Cabinet. | |
| 2. | DECLARATIONS OF INTEREST To receive any declarations of interest from Members of Executive Cabinet. | |
| 3. | MINUTES | |
| a) | JOINT MEETING OF EXECUTIVE CABINET AND AUDIT PANEL To consider the minutes of the Joint Meeting of the Executive Cabinet and Audit Panel held on 14 December 2016. | 1 - 8 |
| b) | SINGLE COMMISSIONING BOARD To receive the minutes of the meeting of the Single Commissioning Board held on 17 January 2017. | 9 - 18 |
| c) | CARBON AND WASTE REDUCTION PANEL To consider the minutes of the meeting of the Carbon and Waste Reduction Panel held on 12 January 2017. | 19 - 20 |
| d) | ENFORCEMENT CO-ORDINATION PANEL To consider the minutes of the meeting of the Enforcement Co-ordination Panel held on 25 January 2017. | 21 - 26 |
| e) | ASSOCIATION OF GREATER MANCHESTER AUTHORITIES/COMBINED AUTHORITIES To consider the minutes of the meetings of the AGMA Executive Board and Greater Manchester Combined Authority and to consider the Forward Plan of Strategic Decisions. | 27 - 52 |
| 4. | BUDGET REPORTS | |
| a) | BUDGET REPORT 2017/2018 To consider the attached report of the First Deputy (Performance and | 53 - 114 |

From: Democratic Services Unit – any further information may be obtained from the reporting officer or from Robert Landon on robert.landon@tameside.gov.uk or 0161 342 2146, to whom any apologies for absence should be notified.

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| | Finance)/Assistant Executive Director (Finance). | |
| b) | TREASURY MANAGEMENT STRATEGY 2017/2018 | 115 - 136 |
| | To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance). | |
| 5. | PROPOSED INCREASE IN RECOVERY COSTS | 137 - 142 |
| | To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Exchequer). | |
| 6. | LOCAL AUDIT AND ACCOUNTABILITY ACT 2014 - OPTIONS FOR APPOINTMENT OF EXTERNAL AUDITORS | 143 - 148 |
| | To consider the attached report of the First Deputy (Performance and Finance)/Assistant Executive Director (Finance). | |
| 7. | PRIMARY AND SECONDARY SCHOOL ADMISSION ARRANGEMENTS | 149 - 198 |
| | To consider the attached report of the Executive Director (Lifelong Learning)/Assistant Executive Director (Learning). | |
| 8. | REVIEW OF FOOD POVERTY | 199 - 222 |
| | To consider the attached report of the Executive Member (Healthy and Working)/Statutory and External Partners Scrutiny Panel. | |
| 9. | ADVANCE PAYMENT OF EMPLOYER PENSION CONTRIBUTIONS | 223 - 228 |
| | To consider the attached report of the Executive Member First Deputy (Performance and Finance) and Assistant Executive Director (Finance). | |
| 10. | URGENT ITEMS | |
| | To consider any additional items the Chair is of the opinion shall be dealt with as a matter of urgency. | |

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